



CITY OF PATTON VILLAGE CITY COUNCIL AGENDA REGULAR MEETING

Pursuant to the provisions of Chapter 551 of the Texas Government Code notice is hereby given that on the 13th day of May 2021, at 6:00 p.m. the Patton Village City Council will convene a virtual meeting via Internet and telephone as well as being open to the public. Any person attending the meeting in person will be required to wear a face mask.

Any citizen wishing to sign up to make public comments may do so by either contacting the City Secretary at 281-689-9511 (Extension 114) no later than 3:00 p.m. on Thursday, May 13, 2021, or by signing in at the podium in the Annex building prior to the beginning of the meeting.

The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

Information for the public to access the meeting via Internet and telephone is listed at the end of this agenda.

_____ Regular Meeting Session Opened

1. Call to Order

2. Invocation

3. Pledge of Allegiance

4. Quorum Check:

Mayor Scott Anderson
Council Member #1 David Young
Council Member #2 Garry Hershman (Mayor Pro-Tem)
Council Member #3 Billy Crittenden
Council Member #4 Michelle Earhart
Council Member #5 Clyde Reeves

5. Public Comments: Each citizen must sign in and will be allowed three (3) minutes each. They may NOT pass their minutes to anyone else.

6. Old Business:

- A.** Council to consider, discuss, and take action on passing a Tow Truck Ordinance. (Mayor)
- B.** Council to consider, discuss, and possibly take action on a city ordinance that defines the use of storage containers and storage units in the City of Patton Village.

7. New Business:

- A.** Monthly report for City Engineers to be presented by Mike Mathena.
- B.** Monthly report for the Utility Department to be presented by Jason Sessum.
- C.** Monthly report for the Police Department to be presented by Interim Police Chief Hernandez.
- D.** Monthly report for the Municipal Court. (Copy in packet.)
- E.** Monthly report for Permits Department. (Copy in packet.)
- F.** Council to consider, discuss, and take action on granting a variance of the Mobile Home Ordinance for 17752 Oak Hill Drive.

G. Council to consider, discuss, and take action on authorizing Mayor to hire a part-time Administrative Assistant for City Hall. (Mayor)

_____ **Regular Session Adjourned**

Sudie Dawson

Sudie Dawson, City Secretary



Posted this 10th day of May 2021 at 4:45 p.m.

**Regular City Council Meeting for May 13, 2021
Thu, May 13, 2021 6:00 PM - 9:00 PM (CDT)**

**Please join the meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/891892701>**

**You can also dial in using your phone.
United States (Toll Free): [1 877 309 2073](tel:18773092073)
United States: [+1 \(646\) 749-3129](tel:+16467493129)**

Access Code: 891-892-701